

AGENDA FOR THE MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION
BOB HOPE PATRIOTIC HALL
1816 SOUTH FIGUEROA STREET
LOS ANGELES, CALIFORNIA 90015

THURSDAY, MARCH 23, 2017, 9:30 AM



Members: Chair Robert C. Bonner, Vice-Chair Xavier Thompson, Patti Giggans, James P. Harris, Sean Kennedy, Heather Miller, Priscilla Ocen, Lael Rubin, , Hernán Vera

Brian K. Williams, Executive Director

AGENDA POSTED: March 17, 2017

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 893-2529 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para Información en español, por favor comuníquese al número (213) 893-2529, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker. Each speaker may not exceed SIX minutes total per agenda. Speaker must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

PARKING: Parking at the Bob Hope Patriotic Hall facility is somewhat limited. However, there is ample metered street parking immediately adjacent to the facility. Bob Hope Patriotic Hall is within walking distance to the Metro Blue Line and public transportation is abundant in the area. There are also multiple paid parking lots within a few blocks of the facility. Please click on the following attachment for further information: [Parking lots near Bob Hope Patriotic Hall](#).

I. ADMINISTRATIVE MATTERS

1. Call to Order.
2. Approval of February 23, 2017 meeting minutes.

[Attachments: SUPPORTING DOCUMENTS](#)

3. Executive Director's Report
 - a. Sheriff Civilian Oversight Commission (COC) Update
 - b. Resolution in Support of Los Angeles County Sheriff Jim McDonnell regarding "Exculpatory Evidence."

[Attachments: SUPPORTING DOCUMENTS](#)

II. PUBLIC COMMENTS

4. Opportunity for members of the public to address the COC on items of interest which are within the subject matter jurisdiction of the COC.

III. DISCUSSION AND REPORTS

5. Monitors' Reports on Use of Force and Mental Health Issues in County Jail Under Legal Settlements (Rosas v. Baca and Department of Justice vs. Los Angeles County) by Richard Drooyan, General Counsel for Citizens' Commission on Jail Violence.

[Attachments: SUPPORTING DOCUMENTS](#)

6. Presentation on the Costs of Legal Settlements Relating to Allegations of Inappropriate Use of Force by Members of the Sheriff's Department by Steven H. Estabrook, attorney with the Office of the County Counsel holding the position of Litigation Cost Manager.
7. Presentations by the Sheriff's Department and Office of Inspector General on the Complaint Process by Captain John Roberts, Assistant Sheriff Kelly Harrington and Max Huntsman, Inspector General.

[Attachments: SUPPORTING DOCUMENTS](#)

IV. MISCELLANEOUS

8. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because an emergency situation or where the need to take immediate action came to the attention of the COC subsequent to the posting of the agenda.
9. Adjournment.